Registration Form

The Fifth International Forum for Young Scholars

Zhejiang University of Finance and Economics

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name | | |  | Gender | | | | |  | | | Ethnicity | |  | | | Photo小 | |
| Party Membership | | |  | ID/Passport No. | | | | | | | |  | | | | |
| Nationality/  Household Registration Place | | |  | Professional Title | | | | |  | | Education Level/Degree | | | |  | |
| Phone | | |  | | | | Address | | | | |  | | | | |
| Email | | |  | | | | | | | | | | | | | | | |
| Current Employer | | |  | | | | | | Academic Title /Position | | | |  | | | | | |
| Supervisors | | | Master’s | | |  | | | Current Employer and Position | | | |  | | | | | |
| Doctorate | | |  | | | Current Employer and Position | | | |  | | | | | |
| Doctorate | | |  | | | Current Employer and Position | | | |  | | | | | |
| Family | Spouse Name | |  | | Age | | | | | | |  | Need a job? | | | |  |
| Education Level | |  | | Current Employer and Position | | | | | | |  | | | | | |
| Child | |  | | Current School | | | | | | |  | | | | | |
| Government special subsidies and provincial or ministerial or above talent programs | | |  | | | | | | | | | | | | | | | |
| Courses Taught | | |  | | | | | | | | | | | | | | | |
| Education (Indicating start and end years, school, and major) | | | | | | | | | | | | | | | | | | |
| Undergraduate | |  | | | | | | | | | | | | | | | | |
| Master | |  | | | | | | | | | | | | | | | | |
| Doctorate | |  | | | | | | | | | | | | | | | | |
| Postdoctoral | |  | | | | | | | | | | | | | | | | |
| Overseas Study Visits | |  | | | | | | | | | | | | | | | | |
| Full-time Work Experience (Indicating start and end months and years, employer, job title, and professional title awarding time) | | | | | | | | | | | | | | | | | | |
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| Awards received in the past 5 years | | | | | | | | | | | | | | | | | | |
| Program Name | | | | | | | | Awarded by | | | | Time | | Receiver Order | | | | |
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| Academic Projects awarded in the past 5 years | | | | | | | | | | | | | | | | | |
| Project Name (with the award number) | | | | Project Source | | | | | Awarded Time | | | Fund Amount | | Participant Order | | Progress | |
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| Representative Papers and Books published in the past 5 years (Nation level 2 or above) | | | | | | | | | | | | | | | | | |
| Paper or Book Title | | | | Journal or Publisher | | | | | | Publication Time | | | | Author Order | | Journal Ranking | |
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| Other representative academic achievements | |  | | | | | | | | | | | | | | | |
| I hereby acknowledge and confirm that the information provided is accurate.  Signature:    Date: | | | | | | | | | | | | | | | | | |

Notes:

1. To ensure a smooth process when meeting with ZUFE contacts, please remember to bring both the originals and photocopies of the relevant information. The originals will be returned to you after they have been reviewed.

2. For information regarding the ranking of academic journals, please refer to "ZUFE Journal Ranking Criteria."